| 4 | The Council of the City of Moundsville met in Regular Session in the Council Chambers on | |
|----|---|--|
| 5 | November 1, 2005 at 7:00 p.m. | |
| 6 | | |
| 7 | Meeting was called to order by Vice Mayor Dennis Wallace. | |
| 8 | | |
| 9 | Invocation by Councilperson Mark Simms. | |
| 10 | | |
| 11 | City Clerk called the roll and the following council persons were in attendance: Lemasters, | |
| 12 | Haynes, Oiler, Simms, Ward and Vice Mayor Wallace. Absent: Mayor DiRemigio (ill). Also | |
| 13 | present: City Manager Hendershot, Police Chief Kudlak, Fire Pvt. Shane Ullom, Building | |
| 14 | Inspector Wise, Attorney Thomas White, CPA Finance Director Thomas Dobbs and City Clerk | |
| 15 | Hewitt. Absent: Clarke (class), Richmond (ill). | |
| 16 | | |
| 17 | MINUTES: | |
| 18 | | |
| 19 | Regular Council Meeting of October 18, 2005. | |
| 20 | | |
| 21 | Councilperson Oiler made a motion to accept and approve the minutes of the regular council | |
| 22 | meeting of October 18, 2005, seconded by Councilperson Ward. Motion carried unanimously. | |

STATE OF WEST VIRGINIA, COUNTY OF MARSHALL, CITY OF MOUNDSVILLE,

GENERAL PUBLIC HEARING:

1 2

 NOVEMBER 1, 2005

* Dave White, 406 Clinton Avenue, thanked the city for taking care of the junk vehicles parked in back yards on Clinton Avenue. He also thanked council for the much needed paving of Clinton Avenue. Mr. White requested more patrol during the night, because somebody spray painted the tailgate of his truck. He reported garbage in the yard of a resident on Fourth Street. Mr. White asked how many meetings does a councilperson have to miss before resigning?

Attorney White stated that the city does not have an ordinance concerning council members, but he will research the issue.

* Jack N. Cunningham, 516 Tenth Street, said that council asked for his resignation when he was sick during his term on council. Vice Mayor Wallace informed Mr. Cunningham that he will look back in past minutes to see how many meetings he missed before he resigned.

Mr. Cunningham asked council several questions: How many times can residents call the police? Vice Mayor Wallace answered as many times as they wish. Why does the city have two fire departments? Why doesn't the police do anything about all the drug dealing going on? And, why doesn't the news paper print what the residents attending meetings speak about?

* Terry Dunlap, 5 Ford Street, congratulated Moundsville Water Board members and council for 1 their work in finally getting the approval to build the water plant. 2

3 4

5

* Lisa Tartar, 1711 Fourth Street, complained that she reported a drug deal going on and the Police Department did not respond. City Manager Hendershot directed that issue to the Chief of Police.

6 7 8

OLD BUSINESS:

9 10

Discussion and Approval of an Ordinance Concerning Water Bonds for the City of Moundsville. (Third and Final Reading)

11 12 13

Attorney White read the following ordinance by title only to be passed by council on third and final reading:

14 15 16

17

18

19

22

24

25

AN ORDINANCE OF THE CITY OF MOUNDSVILLE AUTHORIZING THE REFUNDING OF THE OUTSTANDING WATERWORKS SYSTEM REFUNDING BOND ANTICIPATION NOTES, SERIES 2000; AND AUTHORIZING THE ACQUISITION AND CONSTRUCTION OF EXTENSIONS, ADDITIONS,

BETTERMENTS AND WATERWORKS SYSTEM OF THE CITY OF MOUNDSVILLE 20 AND THE FINANCING OF THE COST, NOT OTHERWISE PROVIDED, THEREOF 21

THROUGH THE ISSUANCE BY THE CITY OF NOT MORE THAN \$7,000,000 IN

AGGREGATE PRINCIPAL AMOUNT OF WATER REVENUE BONDS, SERIES 2005 A 23

(UNITED STATED DEPARTMENT OF AGRICULTURE) AND NOT MORE THAN \$13,000,000 IN AGGREGATE PRINCIPAL AMOUNT OF WATER REVENUE BONDS,

SERIES 2005 B (WEST VIRGINIA WATER RIGHTS AND REMEDIES OF AND

26 SECURITY FOR THE REGISTERED OWNERS OF SUCH BONDS; AUTHORIZING 27

28 EXECUTION AND DELIVERY OF ALL DOCUMENTS RELATING TO THE

ISSUANCE OF SUCH BONDS; APPROVING, RATIFYING AND CONFIRMING A 29

LOAN AGREEMENT RELATING TO SUCH BONDS; AUTHORIZING THE SALE

31 AND PROVIDING FOR THE TERMS AND PROVISIONS OF SUCH BONDS AND

ADOPTING OTHER PROVISIONS RELATING THERETO. (THIRD AND FINAL

33 **READING**)

34 35

30

32

Councilperson Simms made a motion to accept and approve the Water Bond Ordinance, seconded by Councilperson Ward. Motion carried unanimously.

36 37 38

NEW BUSINESS:

39 40

Discussion and Approval of an Ordinance Concerning a Zone Change at 713 Seventh Street from Civic Service District to a Central Business District. (First Reading)

42 43

41

| 1 2 | Attorney White read the following Zone Change Ordinance by title only to be passed by council on first reading: | | |
|-------------|---|--|--|
| 3 4 5 | AN ORDINANCE OF THE COUNCIL OF THE CITY OF MOUNDSVILLE, WEST VIRGINIA, PROVIDING FOR A ZONING CHANGE OF A CERTAIN DESIGNATED AREA AT 713 SEVENTH STREET IN THE CITY OF MOUNDSVILLE FROM A CIVIC | | |
| 6 7 8 | SERVICE DISTRICT TO A CENTRAL BUSINESS DISTRICT. (FIRST READING) | | |
| 9 | Councilperson Simms made a motion to amend the ordinance (which was a typo-1916 First | | |
| 10 | Street) to read 713 Seventh Street, seconded by Councilperson Ward. Motion carried | | |
| 11 | unanimously. | | |
| 12 | | | |
| 13 | Councilperson Simms made a motion to accept and approve the zone change ordinance as | | |
| 14 | amended, seconded by Councilperson Haynes. | | |
| 15 | 77 | | |
| 16 | Vice Mayor Wallace called for a voice vote. City Clerk announced the following tally. 6 yeas. | | |
| 17 | Motion carried unanimously. | | |
| 18 | | | |
| 19 | Discussion and Approval of an Ordinance for a Safety & Health Loss Control Manual for | | |
| 20 | the City of Moundsville. (First Reading) | | |
| 21 | Att TVI it was 1 the Callege and increase her title authors he marged by commoil on first | | |
| 22 | Attorney White read the following ordinance by title only to be passed by council on first | | |
| 23 | reading: | | |
| 24 | AN OPPINANCE OF THE COUNCIL OF THE CITY OF MOUNDSVILLE WEST | | |
| 25 26 | AN ORDINANCE OF THE COUNCIL OF THE CITY OF MOUNDSVILLE, WEST VIRGINIA, TO ENACT SECTION 155.17 OF THE EMPLOYEE POLICY | | |
| 26 27 | REGULATIONS PROVIDING FOR A SAFETY AND HEALTH/LOSS CONTROL | | |
| 28 | PROGRAM FOR CITY EMPLOYEES. (FIRST READING) | | |
| 29 | TROGRAM FOR CITT EMILOTEES. (FIRST READING) | | |
| 30 | Councilperson Simms made a motion to accept and approve an Ordinance Concerning Employee | | |
| 31 | Policy Regulations, seconded by Councilperson Oiler. | | |
| 32 | Toney Regulations, seconded by Councilperson Onor. | | |
| 33 | Vice Mayor Wallace called for a voice vote. City Clerk announced the following tally. 6 yeas. | | |
| 34 | Motion carried unanimously. | | |
| 35 | | | |
| 36 | Discussion and Approval of an Ordinance Concerning the Distance Between Liquor | | |
| 37 | Establishments, Schools and Churches. (First Reading) | | |
| 38 | 2504040440405, 2040010 4444 01141 01141 (2.1150 1104011-19) | | |
| 39 | Attorney White read the following ordinance by title only to be passed by council on first | | |
| 40 | reading: | | |
| 41 | | | |
| 42 | AN ORDINANCE OF THE COUNCIL OF THE CITY OF MOUNDSVILLE, WEST | | |
| 43 | VIRGINIA, AMENDING ARTICLE 1381 OF THE CODE OF THE CITY OF | | |

| 1 | MOUNDSVILLE, PERTAINING TO LOCATIONS FOR LIQUOR ESTABLISHMENTS, | | |
|----------|---|--|--|
| 2 | BY AMENDING SECTION 1381.18 OF SAID ARTICLE TO PROVIDE FOR THE | | |
| 3 | METHOD OF MEASUREMENTS OF THE 300 FOOT PROHIBITION OF LIQUOR | | |
| 4 | ESTABLISHMENTS FROM CHURCHES AND SCHOOLS. (FIRST READING) | | |
| 5 | | | |
| 6 | Vice Mayor Wallace made a motion to approve the above ordinance, seconded by Councilperson | | |
| 7 | Ward. | | |
| 8 | | | |
| 9 | Vice Mayor Wallace called for a voice vote. City Clerk announced the following tally. 6 yeas. | | |
| 10 | Motion carried unanimously. | | |
| 11 | | | |
| 12 | Discussion and Approval of Bids for Copper at the Water Office. | | |
| 13 | ** | | |
| 14 | Two bids were received for the copper in the amounts of \$300 & \$700. Manager Hendershot | | |
| 15 | recommended that council reject the bids, haul the copper to the Street Department, weigh the | | |
| 16 | copper themselves, then rebid. | | |
| 17 | | | |
| 18 | Councilperson Simms made a motion to reject the bids, seconded by Councilperson Ward. | | |
| 19 | Motion carried unanimously. | | |
| 20 | 1700001 carried analimously. | | |
| 21 | Other Items to be Discussed by Council. | | |
| 22 | | | |
| 23 | Governor Manchin Declared Holiday. | | |
| 24 | Governor Munchin Deciared Honday. | | |
| 25 | Governor Manchin declared the Friday after Thanksgiving a holiday by taking Lincoln's | | |
| 26 | Birthday and Washington's Birthday in February and making one day as President's Day. | | |
| 27 | Divinday and Washington's Divinday in February and making one day as Freshaent's Day. | | |
| 28 | MANAGER ITEMS: | | |
| 29 | | | |
| 30 | American Education Week Proclamation. | | |
| 31 | American Education Week I Tocianiation. | | |
| 32 | Representatives from Marshall County Schools will be meeting at the Glen Dale City Building | | |
| 33 | on Thursday, November 10, 2005 at 12:00 p.m. to sign a proclamation declaring American | | |
| 34 | | | |
| | Education Week for Marshall County the week of November 13 to November 19. They are | | |
| 35 | asking for local Mayors or Representatives of the communities to attend. | | |
| 36 | Employee Christmas Danus | | |
| 37 | Employee Christmas Bonus. | | |
| 38 | Christmas Panysas will be given to full time ampleyees in the amount of \$250 and part time \$50 | | |
| 39 | Christmas Bonuses will be given to full time employees in the amount of \$250 and part time \$50. | | |
| 40 | These amounts have already been figured into the budget. | | |
| 41 | Councillaring Harmon mode a modificate and analysis beginning to the Councillaring | | |
| 42 43 | Councilperson Haynes made a motion to grant employee bonuses, seconded by Councilperson | | |
| | Simms. Motion carried unanimously. | | |

Landfill Bridge Project.

Minor adjustments have been made to the contract presented by the state. The contract has been resubmitted and will be sent to the Attorney General's Office for approval. If the Attorney General approves the adjustments, the city will be able enter into the contractual agreement to have the bridge reconstructed at the landfill.

Timbering Plan for Landfill.

City Manager Hendershot has entered into a contract with John Stephens for timbering of the city's landfill. Mr. Stephens will be the timbering agent, marking the timber and will be charging 10% which is cheaper than others that the Manager had contracted.

Free Parking for Holidays.

Councilperson Simms made a motion to provide free parking in Moundsville on Saturday's the month of December and two weeks before Christmas, seconded by Councilperson Oiler. Motion carried unanimously.

Homeland Security Grant.

Manager Hendershot announced that the Fire Department was awarded a grant through the Department of Homeland Security, Assistance to Firefighters Grant Program in the amount of \$15,000. The Federal Government is providing \$14,250 will provide a match of \$750. The monies will enable the fire department to purchase new fire hose, ladders and hose adapters to replace outdated and frayed equipment.

Councilperson Simms made a motion to authorize the City Manager to enter into a contract with the Department of Homeland Security, seconded by Councilperson Oiler. Motion carried unanimously.

Department of Corrections Luncheon.

The Department of Corrections has received an excellent award from the American Correctional Association. To celebrate the award and in recognition of their staff they will be hosting a luncheon on Tuesday, November 8, 2005 at 11:00 a.m., at the Regional Jail.

Jefferson Extension Sidewalk Project.

Senator Kessler provided the City Manager with a copy of a letter received from the West Virginia Department of Transportation regarding the Jefferson Avenue Extension Bridge project. The bridge project is tentatively scheduled to be replaced in 2008.

| 1 2 3 | After a brief discussion, council decided to proceed with the sidewalk project because of the pedestrians going to and from Wal-Mart. Manager Hendershot advised that he will contact the Department of Highways and move forward with the project. | | | |
|-------------|---|--|--|--|
| 4 | | | | |
| 5 | Other Items to be Discussed by the City Manager. | | | |
| 6 | Local Ada by Attomay Thomas White | | | |
| 7 8 | Legal Ads by Attorney Thomas White. | | | |
| 9 | Attorney White presented legal ads published in the Moundsville Daily Echo to be received and | | | |
| 10 | filed by council. | | | |
| 11 | ined by council. | | | |
| 12 | 1. Sealed Bids for Copper at the Water Department. | | | |
| 13 | 1. Sealed Bids for Copper at the Water Department. | | | |
| 14 | Vice Mayor Wallace made a motion to receive and file the certificate of publication, seconded by | | | |
| 15 | Councilperson Simms. Motion carried unanimously. | | | |
| 16 | Councilperson Simms. Wotton carried unanimously. | | | |
| 17 | MAYOR ITEMS: | | | |
| 18 | MATOR TEMS. | | | |
| 19 | Vice Mayor Wallace congratulated the Water Board, the Water Department Employees and | | | |
| 20 | Council for the work they have done and the time they have put into the Water Treatment Plant | | | |
| 21 | Project. | | | |
| 22 | 110,000. | | | |
| 23 | COMMITTEE REPORTS: | | | |
| 24 | | | | |
| 25 | Discussion and Approval of Recommendations by the Finance Committee. | | | |
| 26 | Discussion and rappioval of Recommendations by the I manor committee | | | |
| 27 | Vice Mayor scheduled a Finance Meeting on Tuesday, November 8, 2005 at 6:00 p.m. | | | |
| 28 | 1 | | | |
| 29 | Discussion and Approval of Recommendations by the Traffic Committee. | | | |
| 30 | | | | |
| 31 | Councilperson Simms scheduled a Traffic Meeting following the Finance Meeting. | | | |
| 32 | | | | |
| 33 | Discussion and Approval of Recommendations by the Policy Committee. | | | |
| 34 | | | | |
| 35 | Councilperson Oiler scheduled a Policy Meeting following the Traffic Meeting. | | | |
| 36 | | | | |
| 37 | COUNCIL ITEMS: | | | |
| 38 | | | | |
| 39 | * Oiler - Reported garbage in front of 707 Lockwood Avenue. Manager Hendershot advised that | | | |
| 40 | he has left a message for Commissioner Richmond. | | | |
| 41 | | | | |
| 42 | * Directed a comment to Mrs. Tartar asking her to continue reporting problems in her | | | |
| 43 | neighborhood to the police department. | | | |

* Directed a comment to Mr. Cunningham telling him that he is not doing the citizen's in Moundsville any good by turning the other cheek & not reporting problems to the police department. * Simms - Reported that the median at 6th & Lafayette Avenue has a large amount of gravel laying beside it. * Ward - Nothing at this time. * Lemasters - Noted that the Tire Amnesty Project is coming up this month, hopes that Marshall County & Moundsville citizens take advantage of it. * Asked that the door at the prison garage be fixed, it has been sprung. * Wished to thank the Sanitation Department for an excellent job picking up excess garbage. City Manager Hendershot commented that the city is going to have to address the volume of garbage that citizen's are putting out. * Asked if the street sweeper is working good. Sweeper operator Kevin Wallace reported that the sweeper is picking up very well. * Commented that the city did pave the alley beside Sanford School for employees to use. Also, if the School Board decides to close some of the schools in Moundsville, they need discuss having them demolished instead of leaving them set empty like the Moundsville Jr. High School. Manager Hendershot noted that in his discussions with Board Members and Mr. Renzella he stressed that the city hopes the School Board has plans for the buildings. * Haynes - Nothing at this time. Councilperson Haynes made a motion to go into an Executive Session for contractual and real estate matters, seconded by Councilperson Lemasters. Motion carried unanimously. Meeting adjourned at 7:54 p.m. Executive Session began at 8:00 p.m. Executive Session adjourned at 8:32 p.m.

 Councilperson Simms made a motion to adjourn, seconded by Councilperson Oiler. Motion

Regular Session reconvened at 8:32 p.m.

carried unanimously.

| i | Meeting adjourned at 8:32 p.m. | |
|----|--------------------------------|----------------------------|
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | | |
| 8 | Sondra J. Hewitt, City Clerk | Dennis Wallace, Vice Mayor |
| 9 | | |
| 10 | | |